

# **Ethiosemitic Derivational and Root Morphology**

**Lecture 05**  
**LIN 4409/5609**

September 18, 2023

# The Ethiosemitic Language Family

The Ethiosemitic languages are distributed Ethiopia, Eritrea, and Sudan

## North Ethiosemitic

Ge'ez (†) - Horn of Africa

Tigre - Eritrea, 1.05M

Tigrinya - Eritrea and Ethiopia, 9.85M

## South Ethiosemitic

Amharic - Ethiopia, 32M

Argobba - Central Ethiopia, 44K

Gafat (†) - Western Ethiopia

Gurage languages - Central Ethiopia, 2M

Harari - Eastern Ethiopia, 26K

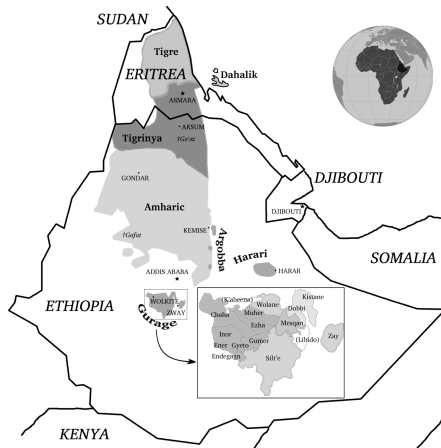


Figure: Distribution of Ethiosemitic languages

Amharic and Tigrinya have a number of derivational morphological features in common:

## **Nominal**

- Nominalization

- Compounding

## **Verbal**

- Reduplication

- Causativization

- Anticausativization

Amharic and Tigrinya have two primary methods by which they derive nominalizations

**Vocalic Template :** Nominalization are derived via various vocalic templates, some with predictable meanings

(1) *Amharic templatic nominalizations*

- a.  $\sqrt{\text{gdl}} \rightarrow \text{gəda}j$  'killer'
- b.  $\sqrt{\text{d}3\text{mr}} \rightarrow \text{d}3\text{əmmari}$  'beginner'
- c.  $\sqrt{\text{ggr}} \rightarrow \text{gagari}$  'baker'
- d.  $\sqrt{\text{nd}} \rightarrow \text{nəd}3i$  'driver'
- e.  $\sqrt{\text{s}'f} \rightarrow \text{s'afi}$  'writer'

(2) *Tigrinya templatic nominalizations*

- a.  $\sqrt{\text{drf}} \rightarrow \text{dərfi}$  'song'
- b.  $\sqrt{\text{trf}} \rightarrow \text{tɪrfi}$  'remainder'
- c.  $\sqrt{\text{mws}} \rightarrow \text{məwwasi}$  'beginner'
- d.  $\sqrt{\text{dnb}} \rightarrow \text{dənab}$  'penalty'
- e.  $\sqrt{\text{df}'} \rightarrow \text{dɪffɪ'}$  'push'

**Affixation** : Nominalizations are derived by affixes with typically predictable meaning

(3) *Amharic affixal nominalizations*

- a. səbbərə 'break' → mə-sbər 'breaking'
- b. k'əzzəfə 'row' → mə-k'zafja 'paddle'
- c. sənəf 'lazy' → sɪnf-ɪnna 'laziness'
- d. gazet'a 'newspaper' → gazet'-ənna 'journalist'

(4) *Tigrinya affixal nominalizations*

- a. dəfənə 'to cover up' → mə-dfən 'trap, pitfall'
- b. gərəfə 'to whip' → mə-grəfti 'whip'
- c. suk'bələ 'to be silent' → suk'-ta 'silence'
- d. ʕalet 'race, kind' → ʕalet-ɪnnət 'racism'

**N-N Compounding** : Tigrinya and Amharic have N-N compounding, some of which may have Ge'ez influences

(5) *Amharic N-N compounds*

- a. balə 'master' + bet 'house' → balə bet 'landlord'
- b. hakim 'doctor' + bet 'house' → hakim bet 'hospital'
- c. mädər 'earth' + babur 'train' → mädər babur 'railway'

(6) *Tigrinya N-N compounds*

- a. bet 'house' + tımhırti 'education' → bet tımhırti 'school'
- b. gəzaʔ 'house/own' + rıʔs-u 'his head' → gəzaʔ rıʔsu 'himself'

Amharic and Tigrinya have a number of derivational morphological features in common:

## **Nominal**

- Nominalization

- Compounding

## **Verbal**

- Reduplication

- Causativization

- Anticausativization

**Reduplication** : Tigrinya and Amharic have a reduplication process that indicates iterative or frequentative events

(7) *Amharic frequentative reduplication*

- a. fəlləgə 'look for' → fəllalləgə 'look here and there'
- b. səbbərə 'it(m.) broke' → səbabbərə 'he broke to pieces'
- c. nəggərə 'he talked' → nəgaggərə 'he conversed'

(8) *Tigrinya frequentative reduplication*

- a. mələsət 'she returned' → məlaləsət 'she kept returning'
- b. səbəərə 'it(m.) broke' → səbabərə 'he broke to pieces'



**Tigrinya Periphrastic Causative** : Tigrinya has a biclausal periphrastic causative construction using the verb *gəbərə* 'he made'

- (9)    saba n-ət-i            t'irmuz səbir-a-to  
      Saba DOM-that-MS bottle    GER.break-S3FS-O3MS  
      'Saba broke the bottle.'
- (10)    jonas saba n-ət-i            t'irmuz kəmʔi-tə-səbir-o            gəjr-u-wa  
      Yonas Saba DOM-that-MS bottle    COMP-S3FS-IMP.fall-O3FS GER.make-S3MS-O3FS  
      'Yonas made Saba break the bottle.'

**Tigrinya Morphological Causative** : Tigrinya has a morphological causative made with the prefix *ʔa-*

- (11)    ʔit-i    məmhər n-ət-om    təməhar-o məts'ħaf ʔa-ts'ħif-u-wom  
      that-MS teacher    DOM-that-MP student-PL book            CAUS-GER.write-S3MS-O3MP  
      'The teacher made the students write a book.'

**Amharic Periphrastic Causative** : Amharic has a biclausal periphrastic causative construction using the verb *dərrəgə* 'he made'

- (12)    aster ləmma wədə bet    ɪnd-i-hed            adərrəgə-tʃtʃ  
Aster Lemma to        home COMP-3MS-IMP.go PRF.make-S3FS  
'Aster made Lemma go home.'

**Amharic Direct Causative** : Amharic has a morphological causative prefix a- for a “direct causative” construction

- (13) aster wət't'a-tʃ  
Aster PRF.exit-S3FS  
'Aster left.'

- (14) ləmma aster-in a-wət't'a-t  
Lemma Aster-ACC CAUS-PV.exit-S3MS-O3MS  
'Lemma took Aster out.'

**Amharic Indirect Causative** : Amharic has a morphological causative prefix as- for an “indirect causative” construction

- (15) ləmma aster-in as-wət't'a-t  
Lemma Aster-ACC CAUS-PV.exit-S3MS-O3MS  
a.) 'Lemma made Aster exit.'  
b.) 'Lemma let Aster exit.'

**Tigrinya Anticausative** : Tigrinya has a valency reducing prefix t(ə)- that derives:

(16) *Passive*

bizuḥat ʔinsisa-tat bi-hadano  
many animal-PL by-hunter.PL  
tə-k'ətil-om  
ANTIC-GER.kill-S3MP  
'Many animals were killed by hunters.'

(17) *Inchoative*

ʔit-a t'irmuz tə-səbir-a  
that-FS bottle ANTIC-GER.break-S3FS  
'The bottle broke.'

(18) *Reflexive*

ʔit-a k'olṣa (baṣl-a)  
that-FS child self-POSS.3FS  
tə-ḥats'ib-a  
ANTIC-GER.wash-S3FS  
'The child washed (herself).'

(19) *Reciprical*

ʔit-om ʔaḥwat ni-ḥadḥid-om  
that-MP brother-PL DOM-RECP-3MP  
tə-ḥalalij-om  
ANTIC-GER.kill-S3MP  
'The siblings cared for each other.'

**Amharic Anticausative** : Amharic has a valency reducing prefix  $t(\text{ə})$ - that derives:

(20) *Passive*

gəməd-u (bə-aster) tə-k'orrət'ə-tʃtʃ  
rope-DEF by-Aster ANTIC-PER.CUT-3F  
'The rope was cut (by Aster).'

(21) *Inchoative*

dər-u tə-səbir-a  
that-FS ANTIC-PER.open-S3M  
'The door opened.'

(22) *Reflexive*

aster t-at't'əbə-tʃtʃ  
Aster ANTIC-PRF.wash-S3F  
'Aster washed (herself).'

(23) *Reciprocal*

səww-otʃtʃ-u ɪrbərs-atʃtʃəw-ɪn  
person-P-DEF RECP-POSS.3P-ACC  
tə-dəbaddəb-u  
ANTIC-PRF.kill-S3M  
'The people hit each other.'

# Semitic Root Morphology

Semitic languages are well known for their nonconcatenative root morphology

## *Classical Arabic: Words sharing a root*

a.	<b>katab</b> -at	‘she wrote’
b.	<b>kutib</b> -a	‘it was written’
c.	y- <b>aktub</b> -u	‘he writes’
d.	t- <b>aktub</b> -u	‘she writes’
e.	<b>kitaab</b>	‘book’
f.	<b>kutub</b>	‘books’
g.	<b>kuttaab</b>	‘Koran school’
h.	<b>kaatib</b>	‘writer, scribe’
i.	<b>katiib</b> -a	‘document’
j.	<b>kutayyib</b>	‘booklet’
k.	ma- <b>ktaab</b>	‘office’
l.	‘isti- <b>ktaab</b>	‘dictation’

The following discussion is based on Buckley 2003

# Semitic Root Morphology

**Templatic Morphology** : An early influential generative account proposes (McCarthy 1979, 1981):

a consonantal root morpheme and

a vocalic inflectional/derivational morpheme

Particular rules map each morpheme to a prosodic template:

### *Classical Arabic: Templatic association*

a. **kitaab**

k t b  
| | |  
c v c v v c  
|  
i a

b. **-aktub-**

k t b  
 | | |  
 v c c v c  
 | |  
 a u

Later iterations employ the syllable and foot as prosodic categories

# Semitic Root Morphology

**Word-Based Derivative Morphology** : A more recent alternative proposes (McCarthy 1993):

- an existing surface *base* form
- a vocalic inflectional/derivational affix
- a resultant *derivative* (i.e., inflected) form

Derivative forms arise as the optimal (Prince & Smolensky 1993, McCarthy & Prince 1995) realization of the base+affix, which involves displacing the original vowels:

*Multiple correspondence relations*

**Input** = *Affixes, etc.*



**Derivative** = *New form*



**Base** = *Existing surface form*

i<sub>6</sub> e<sub>7</sub>



(governed by FAITH-IO)

g<sub>1</sub> i<sub>6</sub> d<sub>3</sub> e<sub>7</sub> l<sub>5</sub>



(governed by FAITH-BD)

g<sub>1</sub> a<sub>2</sub> d<sub>3</sub> a<sub>4</sub> l<sub>5</sub>

Constraints on syllable structure and stem size generate templatic shapes and prevent the realization of all vowels



# Semitic Root Morphology

Properties of the basic surface form help determine the properties of the derived form

**Classical Arabic broken plurals :** Triconsonantal (but not other) stems with a long vowel in the singular have broken plurals with epenthetic consonants whose position depends on the position of the long vowel

*Classical Arabic: Vowel length in the singular and epenthetic consonants in the plural*

a.	saḥ <u>aa</u> b-at	‘cloud’	saḥaa <u>ʔ</u> ib	‘clouds’
b.	x <u>aa</u> tam	‘signet ring’	xaw <u>a</u> atim	‘signet rings’
c.	ja <u>aa</u> mu <u>u</u> s	‘buffalo’	jaw <u>a</u> am <u>i</u> s	‘buffaloes’

**Hebrew derived verbs :** Consonant clusters in basic verb forms are preserved in derived verbs even if it requires long-distance gemination

*Modern Hebrew: Consonant clusters in derived verbs*

a.	gadal	‘to grow’	gidel	‘to raise’
b.	dam	‘blood’	dimem	‘to bleed’
c.	faks	‘fax’	fikses	‘to send a fax’
d.	flirt	‘flirt’	flirtet	‘to flirt’
e.	praklit	‘lawyer’	priklet	‘to practice law’

The non-basic forms must have access to properties that cannot be derived from the consonantal root

# Tigrinya Root Morphology

Buckley (2003) offers a Word-Based Derivative analysis of Tigrinya in which the vowels in the derived verb forms are determined by the combination of a base form (perfective) with a vocalix affix

## *Tigrinya verb paradigms*

		Type A 'whip'	Type B 'offend'	Type C 'bless'
Simple	<i>Perfective</i>	gərəf-ə	bəddəl-ə	barək-ə
	<i>Gerundive</i>	gərif-u	bəddil-u	barik-u
	<i>Imperfective</i>	yɪ-gərrif	yɪ-biddil	yɪ-barik
	<i>(plural -u)</i>	yɪ-gərɸ-u		
	<i>Jussive</i>	yɪ-grəf	yɪ-bəddil	yɪ-barik

## *Vowels in Tigrinya verb paradigms*

		Type A	Type B	Type C
Simple	<i>Perfective</i>	ə ə	ə ə	a ə
	<i>Gerundive</i>	ə i	ə i	a i
	<i>Imperfective</i>	ə (ɪ)	ɪ ɪ	a ɪ
	<i>Jussive</i>	ə	ə ɪ	a ɪ

The vowel [ɪ] appears epenthetically, thereby betraying the vowels of the affix

# Tigrinya Root Morphology

The following assumptions are made regarding Tigrinya:

**The Base Form** : The perfective form of the verb is the base form, following previous work on Arabic and Akkadian

## *Tigrinya verb paradigms*

		Type A 'whip'	Type B 'offend'	Type C 'bless'
Simple	<i>Perfective</i>	gərəf-ə	bəddəl-ə	barək-ə
	<i>Gerundive</i>	gərif-u	bəddil-u	barik-u
	<i>Imperfective</i>	yɪ-gərrif	yɪ-biddil	yɪ-barik
	<i>(plural -u)</i>	yɪ-gərf-u		
	<i>Jussive</i>	yɪ-grəf	yɪ-bəddil	yɪ-barik

**Emergence of the Unmarked** : The vowel [ɪ] is the unmarked, default vowel and appears only epenthetically

Simple	<i>Perfective</i>	gərəf-ə
	<i>Gerundive</i>	gərif-u
	<i>Imperfective</i>	yɪ-gərrif
	<i>(plural -u)</i>	yɪ-gərf-u
	<i>Jussive</i>	yɪ-grəf

Causative	<i>Perfective</i>	ʔa-grəf-ə
	<i>Gerundive</i>	ʔa-grif-u
	<i>Imperfective</i>	y-ə-girrif
	<i>(plural -u)</i>	y-ə-grif-u
	<i>Jussive</i>	y-ə-grif

The analysis employs (roughly) the following technology:

**Input-Output Correspondence** : Derivative forms are the optimal output of one or more inputs:

*Multiple correspondence relations*

**Input** = *Affixes, etc.*



**Derivative** = *New form*



**Base** = *Existing surface form*

$i_6 \ e_7$



(governed by FAITH-IO)

$g_1 \ i_6 \ d_3 \ e_7 \ l_5$



(governed by FAITH-BD)

$g_1 \ a_2 \ d_3 \ a_4 \ l_5$

**BASE FAITHFULNESS** : A principle of BASE FAITHFULNESS (BF) favors the realization of the lexically listed vowels of the basic form in the output (i.e., no spurious replacement)

**AFFIX REALIZATION** : A principle of AFFIX REALIZATION (AR) outweighs BF in order to ensure any affixes appears in the output (i.e., no vacuous affixation)

# Tigrinya Root Morphology

Considering the Tigrinya verb paradigm again:

## *Tigrinya verb paradigms*

Simple		Type A 'whip'	Type B 'offend'	Type C 'bless'
		gərɐf-ə	bəddəl-ə	barək-ə
	<i>Perfective</i>			
	<i>Gerundive</i>	gərɪf-u	bəddil-u	barik-u
	<i>Imperfective</i>	yɪ-gərɪf	yɪ-biddil	yɪ-barik
	<i>(plural -u)</i>	yɪ-gərɪf-u		
	<i>Jussive</i>	yɪ-grɐf	yɪ-bəddil	yɪ-barik

**Perfective Verb Forms** : The perfective verb form is the base form and is therefore not derived via affixation

## *Perfective vocalism*

Input	bəddəl + ə
↘	↓ ↓
<b>Output</b>	bəddəl + ə

The base is the only input and can straightforwardly be realized as the output

BF ensures that there are no spurious changes to the vowels

# Tigrinya Root Morphology

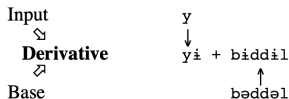
Considering the Tigrinya verb paradigm again:

## *Tigrinya verb paradigms*

		Type A 'whip'	Type B 'offend'	Type C 'bless'
Simple	<i>Perfective</i>	gərəf-ə	bəddəl-ə	barək-ə
	<i>Gerundive</i>	gərif-u	bəddil-u	barik-u
	<i>Imperfective</i>	yɨ-gərrɨf	yɨ-biddil	yɨ-barik
	<i>(plural -u)</i>	yɨ-gərɨf-u		
	<i>Jussive</i>	yɨ-grəf	yɨ-bəddil	yɨ-barik

**Imperfective Verb Forms** : The imperfective verb form is a derived form consisting of only unmarked vowels

## *Imperfective vocalism*



AR overrides BF to ensure the imperfective affix is realized in the output

Because the imperfective affix is not specified with vowels, the base vowels are replaced with the default [ɨ]

# Tigrinya Root Morphology

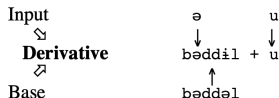
Considering the Tigrinya verb paradigm again:

*Tigrinya verb paradigms*

		Type A 'whip'	Type B 'offend'	Type C 'bless'
Simple	<i>Perfective</i>	gərəf-ə	bəddəl-ə	barək-ə
	<i>Gerundive</i>	gərif-u	bəddil-u	barik-u
	<i>Imperfective</i>	yɨ-gərrif	yɨ-biddil	yɨ-barik
	<i>(plural -u)</i>	yɨ-gərf-u		
	<i>Jussive</i>	yɨ-grəf	yɨ-bəddil	yɨ-barik

**Jussive Verb Forms** : The jussive verb form is a derived form consisting of marked and unmarked vowels

*Jussive vocalism*



AR overrides BF to ensure the imperfective affix is realized in the output

The base vowels are replaced with specified vowels in the affix, otherwise with the default [ɨ]

# Tigrinya Root Morphology

Considering the Tigrinya verb paradigm again:

## *Tigrinya verb paradigms*

		Type A 'whip'	Type B 'offend'	Type C 'bless'
Simple	<i>Perfective</i>	gərəf-ə	bəddəl-ə	barək-ə
	<i>Gerundive</i>	gərif-u	bəddil-u	barik-u
	<i>Imperfective</i> (plural -u)	yi-gərrif	yi-biddil	yi-barik
	<i>Jussive</i>	yi-gərf-u		
		yi-grəf	yi-bəddil	yi-barik

Tigrinya has a base form for verbs that serves as the perfective:

Perfective base: bəddəl-ə

Tigrinya has verbal affixes that replace the vowels of the base form:

Gerundive affix: /ə i + φ /

Imperfective affix: / φ + Ø Ø /

Jussive affix: / φ + ə Ø /

Constraints on syllable structure and stem size must determine how affixal vowels are realized



# References I

- Amberber, Mengistu. 1996. Transitivity alternations, event-types and light verbs. Doctoral Dissertation, McGill University, Montreal, QC.
- Buckley, Eugene. 2003. Emergent vowels in Tigrinya templates. In *Selected Papers from the 5th Conference on Afro-Asiatic Linguistics*, ed. Jacqueline Lecarme, 105–125. Amsterdam, NL: John Benjamins.
- Huehnergard, John, & Na'ama Pat-El, ed. 2019. *The Semitic Languages, Second Edition*. New York, NY: Routledge.
- Kifle, Nazareth Amlesom. 2011. Tigrinya applicatives in Lexical-Functional Grammar. Doctoral Dissertation, University of Bergen, Bergen.
- McCarthy, John J. 1979. Formal problems in Semitic phonology and morphology. Doctoral Dissertation, MIT, Cambridge, MA.
- McCarthy, John J. 1981. A prosodic theory of nonconcatenative morphology. *Linguistic Inquiry* 12:373–418.
- McCarthy, John J. 1993. Template form in prosodic morphology. In *Papers from the Third Annual Formal Linguistics Society of Midamerica Conference*, 187–218. Bloomington, IN: Indiana University Linguistics Club.
- McCarthy, John J., & Alan S. Prince. 1995. Faithfulness and reduplicative identity. In *University of massachusetts occasional papers*, 18, 249–383. Amherst, MA: GLSA Publications.
- Prince, Alan S., & Paul Smolensky. 1993. *Optimality Theory: Constraint interaction in generative grammar*. Ms., Rutgers University and the University of Colorado at Boulder.
- Weninger, Stefan, ed. 2011. *The Semitic Languages: An international handbook*. Berlin: De Gruyter Mouton.